ENTRY BLANK

PLEASE TYPE OR PRINT   Entered previous May Show

☐ Ms.   ☑ yes   ☐ no
☑ Mr. Artist _CHARLES BASHAM_
                                              (Last Name Last)
Permanent
Address _906-B HUDSON RD KENT_
          Street   City
_44240_   Tel. (216) _678-5695_
  Zip   Area Code

Temporary or
Studio Address _KENT STATE - SCHOOL OF ART_
          Street   City
KENT 44240 Tel. (216) _672 2476_
  Zip   Area Code

If you do not presently live in one of the counties of the
Western Reserve, which county were you born in? _____

Collaborator _____
                        (If Any)

If May Show entries are not accepted or not sold:
☑ Artist will pick up at Museum.
☐ Museum should dispose of.
☐ Museum should ship to artist C.O.D. at this address:

_____

_____

Special Instructions
When necessary include below instructions or a drawing of
how the object is to be assembled and displayed.

_____

This entry blank must be fully made out and signed. Unsigned
entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is
understood that the Museum will have the right to dispose for
its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on
exhibition until May 30, 1982.

The submission of objects will be construed as acceptance of
all conditions printed in the entry information.

Signature _Charles Basham_

ENTRY BLANKS

1
☑ 1. Paintings   ☐ 2. Graphics   ☐ 3. Photography
☐ 4. Sculpture   ☐ 5. Crafts

Materials

PASTEL ON PAPER

Title
" SMITH PARK #1 "

Price or NFS	Insurance Value if NFS Only	Size
$500.00		28" x 25" (unframed)

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED
✗	144	
REJECTED	143 (1)	REJECTED ✗

2
☑ 1. Paintings   ☐ 2. Graphics   ☐ 3. Photography
☐ 4. Sculpture   ☐ 5. Crafts

Materials

PASTEL ON PAPER

Title
" SMITH PARK #2 "

Price or NFS	Insurance Value If NFS Only	Size
$500.00		27" x 22" (unframed)

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED	RECEIVED
✗	145 (1)	✗	3/27
REJECTED	143	REJECTED	DATE

DETACH